

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 18, 2022

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **2nd Sub. H.B. 237**, LOCAL DISTRICT MODIFICATIONS, by Representative A. Robertson.

Respectfully,

Daniel W. Thatcher Chair

Voting: 5-0-2

5 HB0237.SC1.wpd 2/18/22 8:48 am sflanigan/SF1 PLA/SF1

Action Class

Action Code